

**BOGIE**



**BUSTERS**

# **BELMONT BOGIE BUSTERS**

## **SNOWMOBILE CLUB #002**

P.O. BOX 130, BELMONT, NH 03220

### APPLICATION FOR MEMBERSHIP

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Do you belong to another snowmobile club? \_\_\_\_\_YES \_\_\_\_\_NO

1. Number of snowmobiles: \_\_\_\_\_

2. Membership..... \$25.00 \_\_\_\_\_

3. Groomer Fund Donation \$??.?? \_\_\_\_\_

**Thanks!**

4. **TOTAL AMOUNT:** \_\_\_\_\_  
(Lines 2+3)

*(Please make checks payable to the Belmont Bogie Busters)*

- ☐ Memberships include two (2) adults and all children age 18 and under as of the current year.
- ☐ \$10 of your membership dues entitles you to membership in **NHSA** and a one-year subscription to *Sno-Traveler* magazine.
- ☐ You will receive a membership card, a map of our trail system and our newsletters will be available online at [www.belmontbogiebusters.org](http://www.belmontbogiebusters.org)